NOTICE OF INTENT TO INTRODUCE A BILL AFFIDAVIT OF PUBLICATION The State of Texas

The Affiant, Kim DeShazer, having knowledge of the matters hereinafter set forth, after being duly swore, deposes and states under oath that the following statements are true and correct;

- 1. Affiant is the Classified Administrator of the Houston Business Journal; A weekly newspaper published in Harris County, Texas and of general circulation in Harris, Chambers, Liberty, Montgomery, Waller, Fort Bend, Brazoria and Galveston Counties.
- 2. The notice, of which the annexed is true copy, was published on <u>November 25, 2016</u> in the classified advertising of the Houston Business Journal.

Further Affiant sayeth not.

Executed this the 29th day of November, 2016.

Affiant: VIII Slade Printed Name: Kim DeShazer

SUBSCRIBED AND SWORN BEFORE ME, on 29th day of November, 2016.

Notary Public

Lenora Gale Black

Printed of Typed Name of Notary

LENORA GALE BLACK Notary Public: State of Texas My Commission Expires November 15, 2019 n, and Small Business Enterprises and Persons with Disabilities Er

It is unlawful for any Contractor to contribute or offer any contribution to a candidate for City elective office during a certain period prior to and following a contract award. Bidders should refer to Chapter 18, City of Houston Code of Ordinances for filing requirements and

Dated: (Publish Friday, November 25, 2016)

INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to the Board of Directors, West Ranch Management District, will be received in the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (phone 281-558-8700) until 2:00 PM, Monday, December 12, 2016, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to "Construction of Arbor Gate at West Ranch, Section Two Water, Sanitary Sewer, and Storm Sewer Facilities for West Ranch Management District, Galveston County, Texas."

Scope of Project:

- Approx. 2,340 LF of 6-inch and 8-inch water line and appurtenances
 Approx. 2,025 LF of 8-inch sanitary sewer and appurtenances
 Approx. 1,705 LF of 24-inch to 42-inch RCP storm sewer and appurtenances

Bids received after the closing time will be returned unopened.

A MANDATORY pre-bid conference will be held in the office of BGE, Inc. on Monday,
December 05, 2016 at 2:00 PM. Attendance by each prospective bidder or its representative
at the pre-bid conference is MANDATORY and no Bid will be opened unless the bidder or
representative was present at the pre-bid conference,
Plans, specifications and bid documents are available at www.civcastusa.com, search:
3377-00(R).

A cashier's check on bid by the second conference of the pre-bid conference.

A cashier's check or bid bond in the amount of five percent (5%) of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to Harris-Fort Bend Counties MUD No. 5 will be received at the office of Van De Wiele & Vogler, 2925 Briarpark, Suite 275, Houston, Texas, 77042 until Friday, December 9, 2016 at 10:00 a.m. (Local Time) and then publicly opened and read for:

CHANNEL REHABILITATION HARRIS-FORT BEND COUNTIES MUD NO. 5 VDW&V PROJECT NO.: 12500-201-4-DCH

Bids received after the closing time will be returned unopened.

Each Bid must be accompanied by a bid bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than 5 peneent of the total amount bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided and provide the required insurance certificates within 7 days after the date Contract Documents are received by the Contractor.

Copies of the bidding documents are on file at the following location:

Copies of the bidding documents may be obtained from www.CivcastUSA.com: search 12500-201-4-DCH. Bidders must register on this website in order to view and/or download specifications, plans, soils report and environmental reports for this project. There is NO charge to view or download documents.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the Owner and result in the best and most economical completion of the Project.

- Approx. 7,620 LF of Swale
 Approx. 7,620 LF of Swale
 Approx. 5,200 SY Concrete Slope Paving and 1,230 SY Concrete Rip-Rap

Bids received after the closing time will be returned unopened, A MANDATORY pre-bid conference will be held in the office of BGE, Inc. on Wednesday, November 30, 2016 at 9:30 AM. Attendance by each prospective bidder or its representative at the pre-bid conference is MANDATORY and no Bid will be opened unless the bidder or representative was present at the pre-bid conference.

Plans, specifications and bid documents are available at www.civcastusa.com, search:

A cashier's check or bid bond in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

NOTICE TO BIDDERS

Sealed bids, in duplicate, addressed to KB Home Lone Star, Inc. for Mills Road Municipal Utility District, will be received at the office of the Engineer, Pape-Dawson Engineers, Inc., 10333 Richmond Ave., Suite 900, Houston, Texas 77042, Phone 713-428-2400 until 2:00 PM, local time, Tuesday, December 13, 2016 and then publically opened and read for the construction of the following project:

"CONSTRUCTION OF WATER, SANITARY SEWER, AND DRAINAGE FACILITIES FOR MILLS CREEK CROSSING SEC 1" PROJECT NO. 40304-10

Scope of Work of the Contract includes:

- Approx. 3.250 LF of 6-inch through 8-inch water line and all appurtenances
 Approx. 1,765 LF of 6-inch through 8-inch sanitary sewer and all appurtenances
 Approx. 2,000 LF of 24 -inch through 60-inch storm sewer pipe and all appurtenances

A mandatory pre-bid conference will be held at 2:00 PM, local time, Tuesday, December 6, 2016 at the office of the Engineer.

Instruction to Bidders and other bid documents will be available for review at the office of the Engineer and will be provided electronically to prospective bidders. Please contact Ashley Burney via email at aburney@pape-dawson.com to obtain document download information. The Owner reserves the right to reject any or all bids and to waive any informalities or minor defects. In case of the lack of clarity or ambiguity in prices, the Owner reserves the right to accept the most advantageous or reject the bid. All bids received after the closing time designated above will be returned unopened.

NOTICE OF INTENT TO INTRODUCE A BILL

NOTICE OF INTENT TO INTRODUCE A BILL

Pursuant to the Constitution and laws of the State of Texas, notice is hereby given of the intention to apply to the 85th Legislature of the State of Texas at its regular session in Austin, Texas, for the introduction of a bill, the substance of the contemplated law being as follows:

An act relating to the creation, administration, powers, duties, operation, and financing of the Harris County Municipal Utility District No. 552.

The Act proposes to create a municipal utility district to be known as the Harris County Municipal Utility District No. 552, located on the southeast corner of Gessner Road and Clay Road, being approximately 151 acres in Harris County, Texas, subject to approval at a confirmation election. confirmation election

All interested persons will, therefore, take notice of the matters and facts set out in the foregoing statement of the substance of the contemplated laws as required by the Constitution and laws of the State of Texas.

Municipal Utility District No. 3. Engineers, Inc., 10333 Richmor 2400 (ext. 810) until 2:00 PM, l opened and read for the c

"CONSTRUCTION O

Scope of Work of the Contract in

- 1. Approx. 1,140 LF of 24-i
- purtenances
 2. Approx. 2,930 SY of 10-ir
 3. Approx. 2,110 LF of 6-inc

A mandatory pre-bid confere 6, 2016 at the office of the Engir Instruction to Bidders and or the Engineer and will be provided

The Owner reserves the right minor defects. In case of the laright to accept the most advantag designated above will be returned

Sealed bids, in duplicate, ad Municipal Utility District No. 31 Engineers, Inc., 10333 Richmon 2400 (ext. 810) until 2:15 PM, I opened and read for the construc-

"CONSTRUCT

Scope of Work of the Contract in

1. Lift Station with all appure

A mandatory pre-bid confere
6, 2016 at the office of the Engir
Instruction to Bidders and of
the Engineer and will be provides
Burney via email at aburney@par
The Owner reserves the righ
minor defects. In case of the la
right to accept the most advantag
designated above will be returned

ADV STOF CALL